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| <p style="text-align: center;"><u>MEETING</u></p> <p style="text-align: center;">LICENSING SUB-COMMITTEE</p> |
| <p style="text-align: center;"><u>DATE AND TIME</u></p> <p style="text-align: center;">THURSDAY 8TH NOVEMBER, 2018</p> <p style="text-align: center;">AT 10.30 AM</p> |
| <p style="text-align: center;"><u>VENUE</u></p> <p style="text-align: center;">THE HERITAGE ROOM, HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ</p> |

TO: MEMBERS OF LICENSING SUB-COMMITTEE (Quorum 3)

Councillors

John Marshall
Zakia Zubairi
Wendy Prentice

You are requested to attend the above meeting for which an agenda is attached.

Andrew Charlwood – Head of Governance

Governance Services contact: Governance Service governanceservice@barnet.gov.uk

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ASSURANCE GROUP

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ORDER OF BUSINESS

| Item No | Title of Report | Pages |
|---------|--|--------|
| 1. | Appointment of Chairman | |
| 2. | Declaration of Members' Disclosable Pecuniary interests and Non Pecuniary interests (If any) | |
| 3. | Licensing Sub-Committee Hearing Procedure | 5 - 8 |
| 4. | Report of Trading Standards and Licensing Manager | 9 - 46 |
| 5. | Motion to exclude the Press and Public | |
| 6. | Deliberation by the Sub-Committee in Private Session | |
| 7. | Re-admission of the Press and Public: Announcement of the decision of the Sub-Committee | |
| 8. | Any other Item(s) the Chairman decides are urgent | |

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